**Girlguiding Warwickshire**

**County Guide Camp 2020**

Friday 15th to Sunday 17th May 2020

## Hardiman Fields, Shipston on Stour

### Booking Form

Unit Name: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

District: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Division: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Adults attending:

|  |  |  |  |
| --- | --- | --- | --- |
| **Name** | **Registration no.**  | **Role at camp** | **Licence held (if any)** |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |

Contact Address: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

 \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Contact e-mail \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Telephone number \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

The cost of the camp is £38 for Guides & £8 for Leaders (this does not include food and transport costs) - A non-refundable deposit of £20 per Guide is due by 1st February 2020 with the balance of £18 per Guide and £8 per Leader due 31st March 2020.

**Number of Guides attending:**

**Amount Enclosed:**  £

(Please make cheques payable to Girlguiding Warwickshire)

Please note that a REN forms should be completed by all Units attending and sent to the County Residential Advisor for Guides and Senior Section (Kate Reynolds) at least 12 weeks before the start of camp as per the REN guidelines. Please ensure you send all Leader names and GO numbers at the time of booking.

Please send forms and payment to County Office, **FAO Katie Meads – County Camp**

by no later than 1st February 2020.